



Appeal Sub (Standards) Committee

Date: FRIDAY, 28 SEPTEMBER 2018
Time: 10.30 am
Venue: COMMITTEE ROOM 2 - 2ND FLOOR, WEST WING, GUILDHALL

Members: Chris Boden
Michael Hudson
Dan Large (Chairman)
Jeremy Simons

Chris Taylor (Independent Person)

Enquiries: Martin Newton
0207 332 1409
martin.newton@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES OF LAST MEETING**

To consider the public minutes of the last meeting of the Appeal Sub (Standards) Committee held on 25th July 2018.

For Decision
(Pages 1 - 2)

4. **CODE OF CONDUCT AND GUIDANCE**

Code of Conduct and Guidance in force January 2018.

For Information
(Pages 3 - 14)

5. **LOCALISM ACT 2011 AND DCLG GUIDANCE**

Extract from Localism Act 2011 and DCLG Guidance to councillors on openness and transparency on personal interests

For Information
(Pages 15 - 40)

6. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE**

7. **ANY OTHER PUBLIC BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

8. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the remaining items on the ground that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A (paragraphs 1 and 2) of the Local Government Act.

For Decision

9. **NON-PUBLIC MINUTES OF THE LAST MEETING**

To consider the non-public minutes of the last meeting of the Appeal Sub (Standards) Committee held on 25th July 2018.

For Decision
(Pages 41 - 42)

10. **STANDARDS APPEAL**

Report by the Town Clerk.

For Decision
(Pages 43 - 44)

11. **APPEAL PROCEDURE**

For Information
(Pages 45 - 50)

12. **WRITTEN GROUNDS FOR APPEAL**

Grounds of appeal and supporting documentation.

(Pages 51 - 188)

13. **WRITTEN REPRESENTATIONS - COMPTROLLER AND CITY SOLICITOR'S
DEPARTMENT (CITY OF LONDON CORPORATION)**

For Information
(Pages 189 - 190)

14. **QUESTIONS ON THE WORK OF THE SUB-COMMITTEE (EXEMPT
INFORMATION)**

15. **ANY OTHER NON-PUBLIC BUSINESS THAT THE CHAIRMAN CONSIDERS
URGENT**